2019-2020 ANS Incoming Freshman Scholarship

Deadline: April 01 2019 at 11:59 PM CDT (Midnight)

| Basic Information | |
|---------------------------|---|
| Contact Information | |
| First name * | |
| | |
| Middle initial | |
| | |
| | |
| Last name * | _ |
| | |
| Present street address * | |
| | |
| City * | |
| | |
| | |
| State * | |
| | |
| Zip code * | |
| | |
| Home phone * | |
| | |
| | |
| Email * | |
| | |
| Parent/Guardian Name * | _ |
| | |
| Are you a U.S. citizen? * | |
| C Yes | |
| O No | |

| Permanent visa expiration date | |
|---|---|
| | |
| Clear | |
| | |
| Birthdate * | |
| | |
| Clear | |
| College/university enrolled in/applied to * | |
| | |
| | |
| Major (if declared) * | _ |
| | |
| Street address * | |
| | |
| | |
| City * | |
| | |
| State * | |
| | |
| Zip code * | |
| | |
| | |
| | |

Education and Training

Education and Training

Please provide information on the high school you are currently attending.

School *

Street Address *

| City * | | |
|-----------------------------------|---------------------|------|
| | | |
| State * |) | |
| | | |
| | | |
| Zip code * | | |
| |] | |
| (00000 to 99999) | J | |
| Start date * | | |
| | | |
| Clear | J | |
| | | |
| End date * | | |
| | | |
| Clear | J | |
| | | |
| Diploma * | | |
| C Yes | | |
| C No | | |
| Date of Diploma * | | |
| | | |
| Clear | J | |
| | | |
| Unweighted GPA * | ٦ | |
| | | |
| Name of School Principal * | J | |
| | | |
| | \ _ | |
| SAT Score (enter "0" if not taken |) ⁻] | |
| | | |
| ACT Score (enter "0" if not taken |) * | |
| | ר | |

Current School Transcript

Please send this transcript request to your school's administrator. For students: You are responsible for contacting your registrar's office to ensure your transcript has been properly requested using your high school's transcript request procedure and sent directly to scholarships@ans.org or completed using this request. You must also verify that this request has been fulfilled and sent. If the transcripts are not received by the deadline, you will not be considered for any awards.

| Contact's First Name * | |
|------------------------|--|
| | |
| Contact's Last Name * | |
| | |
| Contact's Email * | |
| | |
| Contact's Phone Number | |
| Contact's Organization | |
| | |
| | |
| ducation and Training | |
| | |

Additional Education/Training

List other schools and apprenticeship programs (advanced placement credit courses, joint enrollment courses, college credit programs, etc.)

School

City

State

Country

Start date

Clear

| End date | | | |
|------------------------------|--------|--|--|
| | \neg | | |
| | | | |
| Clear | | | |
| | | | |
| Courses * | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Do you have more to enter? * | | | |
| C Yes | | | |
| O No | | | |
| NU NU | | | |
| | | | |
| | | | |

Education and Training

Additional Education/Training

List other schools and apprenticeship programs (advanced placement credit courses, joint enrollment courses, college credit programs, etc.)

School

City

State

Country

Start date

Clear

| End date | |
|-----------|--|
| Courses * | |

| st any academic ho | nors received. * | | | |
|-----------------------|----------------------------|---|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | _ | | |
| st extracurricular ac | tivities and offices held: | • | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Employment

Employment

Account for all employment including US military service. Start with your most recent position and work backward. Indicate average numbers of hours per week for any position less than full-time.

Position *

| From * |
|--|
| |
| Clear |
| |
| To * |
| |
| Clear |
| Average hours per week * |
| |
| |
| Name of employer * |
| |
| Street address * |
| |
| |
| City * |
| |
| State * |
| |
| |
| Zip code * |
| |
| |
| Supervisor's name * |
| |
| Supervisor's phone number * |
| |
| May we contact your supervisor regarding your qualifications? * |
| |
| C Yes C No |
| Your principal duties, accomplishments, and special equipment used * |
| |
| |
| |
| |
| |

Do you have another job you would like to enter? *

C Yes

O No

| Employment |
|-----------------------------|
| Position * |
| |
| From * |
| |
| Clear |
| To * |
| |
| Clear |
| Average hours per week * |
| |
| |
| Name of employer * |
| |
| Street address * |
| |
| City * |
| |
| State * |
| |
| Zip code * |
| |
| Supervisor's name * |
| |
| Supervisor's phone number * |
| |
| |

May we contact your supervisor regarding your qualifications? *

- C Yes
- 🖸 No

Your principal duties, accomplishments, and special equipment used *

Do you have another job to enter? *

C Yes

🖸 No

Employment

Position *

From *

Clear

To *

Clear

Average hours per week *

Name of employer *

Street address *

City *

State *

| Supervisor's name * Supervisor's phone number * May we contact your supervisor regarding your qualifications? * Yes No Your principal duties, accomplishments, and special equipment used * | Zip code * | |
|---|-------------------|---|
| Supervisor's phone number * | | |
| May we contact your supervisor regarding your qualifications? * Yes No | Supervisor's name | * |
| May we contact your supervisor regarding your qualifications? * Yes No | | |
| May we contact your supervisor regarding your qualifications? * Yes No | Supervisor's phon | e number * |
| O Yes O No | | |
| C No | | |
| | | |
| | | es accomplishments and special equipment used * |
| | | |
| | | |
| | | |
| | | |
| | | |

| eferences |
|--|
| |
| Reference #1 |
| Please use a person who is qualified (counselor, employer or teacher from a Science, Technology, Engineering, Mathematics-STEM course) |
| Contact's First Name * |
| |
| Contact's Last Name * |
| |
| Contact's Email * |
| |
| Contact's Phone Number |
| Contact's Title |
| |
| |
| |

Reference #2

Please use a person who is qualified (counselor, employer or teacher from a Science, Technology, Engineering, Mathematics-STEM course)

Contact's First Name *

Contact's Last Name *

Contact's Email *

Contact's Phone Number

Contact's Title

Contact's Organization

Personal Statement

Personal Statement

Describe in 500 words or less what made you choose a career in nuclear science/engineering/technology.

Address the following questions in your statement:

In what aspect of nuclear science/engineering/technology do you plan to concentrate, and why? How far do you expect to go with your formal education, and why?

Max Number of Words: 500